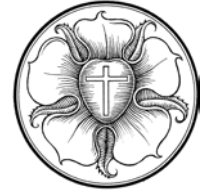




Ascension Lutheran Church



A Guide for Evening Family Devotions
For the week of the Second Sunday in Lent (Reminiscere)

Invocation

In the name of the Father and of the ✠ Son and of the Holy Spirit. Amen.

Mt 28:19

The Lord Almighty grant us a quiet night and peace at the last.
It is good to give thanks to the Lord, to sing praise to Your name, O Most High;
To herald Your love in the morning and Your truth at the close of the day.

Ps 92:1-2

Nicene Creed

I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

Rom 10:10; Mt 23:9
2 Cor 6:18
Ge 1:1
Col 1:16

And in one Lord Jesus Christ,
the only-begotten Son of God
begotten of His Father before all worlds
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

Jn 20:28
Jn 1:14, 18; 3:16
Jn 17:5; Col 1:17
Jn 5:18; 8:12; 12:36
Col 2:9
Jn 1:1-2
Jn 10:30
Jn 1:3; Heb 1:2; Col 1:16
1 Ti 1:15
Mt 1:18; Lk 1:34-35
Jn 1:14; Gal 4:4
Jn 19:15-16
Lk 24:46
1 Cor 15:4
Lk 24:51
Mk 16:19; 1 Pet 3:22
Acts 10:42; 2 Ti 4:1
Lk 1:33

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.

Ge 1:1
Jn 6:63
Jn 15:26; 19:30
Mt 28:19
2 Pet 1:20-21
Acts 20:28; 1:2; 2:42
Eph 4:5; Acts 2:38
Acts 24:15; 1 Cor 15:12-13
Mk 10:29-30; Rev 22:20

Lord's Prayer

Mt 6:9-13; Lk 11:2-4; 1 Cbr 29:11

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.



The Words of Jesus

Lk 11:28

But [Jesus] said, "Blessed rather are those who hear the word of God and keep it!"

Jesus breathed on His disciples and said, "Receive the Holy Spirit. If you forgive anyone his sins, they are forgiven; if you do not forgive them, they are not forgiven."

What do you believe according to these words? I believe that when the called ministers of Christ deal with us by His divine command, in particular when they exclude openly unrepentant sinners from the Christian congregation and absolve those who repent of their sins and want to do better, this is just as valid and certain, even in heaven, as if Christ our dear Lord dealt with us Himself.

The Small Catechism

What is the Office of the Keys? The Office of the Keys is that special authority which Christ has given to His church on earth to forgive the sins of repentant sinners, but to withhold forgiveness from the unrepentant as long as they do not repent.

Where is this written? This is what St. John the Evangelist writes in chapter twenty: The Lord

When in the Hour of Deepest Need

LSB 615 / TLH 522



1 When in the hour of deep - est need We know not
2 Then is our com - fort this a - lone That we may
3 For You have prom - ised, Lord, to heed Your chil - dren's
4 And so we come, O God, to - day And all our



where to look for aid; When days and nights of
meet be - fore Your throne; To You, O faith - ful
cries in time of need Through Him whose name a -
woes be - fore You lay; For sore - ly tried, cast



anx - ious thought No help or coun - sel yet have brought,
God, we cry For res - cue in our mis - er - y.
lone is great, Our Sav - ior and our ad - vo - cate.
down, we stand, Per - plexed by fears on ev - 'ry hand.